

IMMANUEL KANT, 300 YEARS FROM NOW

17-19th October, 2024

*Department of Political and Social Sciences - University of Catania
Via Gravina 12, 95131 Catania CT, Italy*

Program

Time zone: Central European Time (CEST, UTC+02:00)

Coordination - Colloquium Philosophy and Global Affairs:

Prof. Luigi Caranti

Prof. Nunzio Ali

Dr. Diana Piroli



Program - First Day, Thursday, 17th October

08:00	Registration - Main entrance in Via Gravina, 12			
09:00	Institutional Welcome by Director Prof. Pinella Di Gregorio and Prof. Luigi Caranti (University of Catania) - Sala Conferenze			
09:15 - 10:45	Open Plenary: Kant as Soothsayer: Revisiting the Idea of History, Prof. Susan Shell (Boston College) - Sala Conferenze			
10:45	Coffee Break			
11:00 - 12:30	Section 1 (Room A1) - Chair Lorenzo Spagnesi - Kant's philosophical presupposition of universalism, Henny Blomme - Contemporary Realism and The Reevaluation Of Transcendental Philosophy, Tyler Tritten - Kant the Naturalist?, Simone Nota	Section 2 (Room A2) - Chair Ari Belenkiy - Is Kant's principle of human dignity absolute?, Gerad Gentry - Kant's Ethics of Autonomy, Steven Woodworth - Personal Autonomy in Kant's Ethical Thought, Juan Ilosa	Section 3 (Room A3) - Chair Domagoj Vujeva - Kant on the feeling of an inner difference, Anita Leirfall - The Kantian non-sublime and the fragility of existence (or Politics "when looking [finitude] in the face"), Natasha Luna Málaga - Two Faces of Politics in Kant's Aesthetics, Lukas Ivanauskas	Section 4 (Room A4) - Chair Cristian Dimitriu - Philosophy within the Battlefield of the World: On the Ongoing Polemical Work of Kantian Critique, Gregor Schäfer - The ongoing relevance of Kant's Perpetual Peace, Rodrigo Benevides - Kant and the Right to Leave the War, Alberto Destasio
12:30	Lunch Break			
14:00 - 15:30	II Plenary: Kant on Gender Domination and Caregiving Outsource, Prof. Nuria Sánchez Madrid (Complutense University of Madrid) - Sala Conferenze			
15:30	Break			
15:45 - 17:15	Section 5 (Room A1) - Chair Tyler Tritten - Kant's justification of the rationality of inquiry, Lorenzo Spagnesi - On the legacy and future influence of Kant's views on the limits of empirical psychology, Christoph von Villiez - Kant and Hegel: on the transcendent unity of apperception reconsidered, Juan Cartajena	Section 6 (Room A2) - Chair Steven Woodworth - You and I. Intersubjectivity as a Corrective Mechanism for Moral Community in Kant's Critical Philosophy, Nicolas Knecht - Free Will, Determinism and the Veto Problem, Ari Belenkiy (not sure if he can attend) -Transcendental Validity of Kant's Ethics, Orkun Yilmaz	Section 7 (Room A3) - Chair Anita Leirfall - What obligations do exist in the Kantian state of nature?, Domagoj Vujeva and Katarina Jukić - The Challenges to "the Banality of Evil" and a Solution in Kant's Religion, Ying Xue - Man and history in Immanuel Kant (with some reference to Nicolai Hartmann's interpretation), Leszek Kopciuch	Section 8 (Room A4) - Chair Juan Ilosa - What does constitutive mean?, Samuele Fasol - Kant and the Skeptical Road to Freedom, Spartaco Pupo - Kant and Bourdieu on Character, Habitus, and the Possibility of Freedom, Luciano Perulli
17:15	Break			
17:30 - 19:00	III Plenary: Kant on Lying, Prof. Allen Wood (Stanford University) - online - Sala Conferenze			

Program - Second Day, Friday, 18th October

08:30-10:00	IV Plenary: Kant and the Crisis of Normativity, Prof. Sebastiano Maffettone (LUISS University) - Sala Conferenze			
10:00	Break			
10:10-11:40	<p>Section 9 (Room A1) - Chair Tom Bailey</p> <ul style="list-style-type: none"> - Kant's concept of pragmatic rationality and the problem of political rationality in the contemporary political theory and praxis, Alexey Salikov - The Idea of Populism: Kant and Democracy in the 21st Century, Michael Kryluk - The Formula of Humanity and Strike Action, Martin Sticker 	<p>Section 10 (Room A2) - Chair Nythamar de Oliveira</p> <ul style="list-style-type: none"> -Aiding the impermissible? Kant and the morality of physician-administered euthanasia, Luke Davies -On Freedom and the Politics of Manipulation, Vassiliki Melissinou -Lebensgefühl and Kant's Critique of Life, Rosemin Keshvani 	<p>PRIN Section 11 (Room A3) - Chair Matilde Ciolli</p> <ul style="list-style-type: none"> - Dorothea Christiane Erxleben and the Formation of Gender Prejudices: A New (Kantian) Model of Female Agency?, Ilaria Ferrara - Between Bodies: Kant on Sex, Marriage and Consent, Facundo Rodriguez - Realising Freedom in the Kantian Era: The Case of a Philosophical Book for Women, Federico Rampinini 	<p>Section 12 (Room A4) - Chair Henny Blomme</p> <ul style="list-style-type: none"> - Appealing to the Kantian Tafel des Nichts to understand the current debate about nothingness, Marco Simionato - From Leibniz's Labyrinths and Kant's Antinomies to Science Foundations, Antonino Drago - Kant's Metaphysics of the Non-Existent, Mario Schärli
11:40	Coffee Break			
11:55-13:25	<p>Section 13 (Room A1) - Chair Paulo Jesus</p> <ul style="list-style-type: none"> - Beyond Jusnaturalism and Juspositivism: A Kantian Constructivist Conception of Universality, Jacopo Morelli - An Abductive Solution to the Problem of False Positives, Henning Kirschbaum - Der Charakter und das Klima: Temporale Bedingungen menschlicher Handlungsfähigkeit nach Kant, Hanno Birken-Bertsch 	<p>Section 14 (Room A2) - Chair Luke Davies</p> <ul style="list-style-type: none"> -A Kantian AI ethics of egalitarian governance, Nythamar de Oliveira -Kant's thoughts on Imagination and Human Autonomy, Liam Ó Beagáin -Reconciling Intellectual Autonomy and Expert Authority, Hatice Kaya 	<p>PRIN Section 15 (Room A3) - Chair Angela Taraborrelli</p> <ul style="list-style-type: none"> - The Limit of Knowledge and the Structure of Will: J.F. Fries's Solutions to Intelligi-ble Fatalism, Pierluigi D'Agostino - Green Cultural Transition in a Kantian Vein, Luigi Caranti and Diana Piroli - Friendship as a Practice of Freedom: Simone de Beauvoir's Reception of Kant's Thought, Matilde Ciolli 	<p>Section 16 (Room A4) - Chair Garrath Williams</p> <ul style="list-style-type: none"> - Kant and the scope of justice, Cristian Dimitriu - What can Kant's Barber and Wigmaker tell us about the Concept of Modern Equality?, Zanan Akin - Private Wrongs and the Blind Spots of Kantian Right, Igor Shoikhedbrod
13:25	Lunch Break			
14:40-16:10	V Plenary: Forma imperii and forma regiminis: The Form and the Spirit of Republican Government, Prof. Paul Guyer (Brown University) - online - Sala Conferenze			
16:10	Break			
16:20 - 17:50	<p>Section 17 (Room A1) - Chair Alexey Salikov</p> <ul style="list-style-type: none"> - What is Kant's Ideal of a Rightful Association?: an Otherworldly Ideal and Worldly Peace in Kant's Political Philosophy, Tom Bailey - Kant's Cosmopolitanisms: the good, the bad and the ugly, Ewa Wyreńska - Lawful Freedom as the Self-Construction of Peace and Justice: Rereading Kant with Fichte and Schlegel, Paulo Jesus 	<p>Section 18 (Room A2) - Chair Liam Ó Beagáin</p> <ul style="list-style-type: none"> - The Disruptive Powers of Shared Agency, Carla Bagnoli - A Kantian Account of Free Markets, Garrath Williams - A Vacuous Capacity of Choice, Alfredo Burneo 	<p>PNRR Section 19 (Room A3) - Chair Nunzio Ali</p> <ul style="list-style-type: none"> - Cosmopolitan Right and People's Sovereignty in the Aetas Kantiana, Roberta Picardi - Kantian theory of citizenship and its contemporary application to the integration of migrants in Europe, Angela Taraborrelli - Post-kantian perspectives: Fichte's foundation of natural law, Angela Renzi 	<p>Section 20 (Room A4) - Chair Marco Russo</p> <ul style="list-style-type: none"> - Nature, finality and teleology in Kant and Jonas: A reflection for an environmentalist perspective, Romina Perni -The Actual Significance Of Kantian Ethics in Relation To Respect, Can Okan - La deduzione del principio supremo della Dottrina della virtù: prospettive sistematiche, Carmelo Meli
17:50	Break			
18:00 - 19:30	VI Plenary: Giving Laws to Ourselves, Prof. Arthur Ripstein (University of Toronto) - Sala Conferenze			
20:00	Social Dinner at the "A Putia Dell'Ostello" - Piazza Currò, 3, Catania. Dinner Speech: Immanuel Kant and Giacomo Casanova children and prophets of the Enlightenment, Prof. Daniele Archibugi (Italian National Research Council, and University of London/Birkbeck College)			

Program - Third-Day, Saturday, 19th October

08:30- 10:00	VII Plenary: The Formula of Humanity and the Mistreatment of Migrants: Indifference, Hostility and Degradation, Prof. Corinna Mieth (Ruhr-Universität Bochum) - Sala Conferenze		
10:00	Coffee Break		
10:15- 11:45	<p>Section 21 (Room A1) - Chair Martin Sticker</p> <ul style="list-style-type: none"> - Commoning the Atmosphere for the Perpetual Climate Justice: A Philosophical Sketch, Petra Gümplová - 'Deferred violence' and environmental ethics: Can Kantian anthropocentrism resolve presentism?, Nithin Thomas - An interpretation of what it means that non-human-beings can be ends in themselves for human agents, Julio Cáceda-Adrianzen 	<p>Section 22 (Room A2) - Chair Gerad Gentry</p> <ul style="list-style-type: none"> -Kant and the Limits of Property, Paul Keller - Finance and the financialization of society: some critical aspects, Giulia Miotti - Praise of the controversy: Kant and the polemical use of reason, Marco Russo 	<p>PRIN Section 23 (Room A3) - Chair Roberta Picardi</p> <ul style="list-style-type: none"> -How to Materially Realize Kantian Autonomy: The Political Dimension of Women's Education, Antonino Falduto -Can friendship make women autonomous? Kantian themes in Jane Austen's Emma, Annalisa Ceron -Transcendental Philosophy and Theory of Science: Kant, Fries, and the Possibility of a Critical Metaphysics of Nature, Faustino Fabbianelli
11:45	Break		
11:50- 13:20	Final Plenary: Kant and economic democracy, Prof. Nicholas Vrousalis (Erasmus University Rotterdam) - Sala Conferenze		
13:20	Farewell by Prof. Luigi Caranti (University of Catania) - Sala Conferenze		
14:00	Excursion to Taormina (Meeting point in Via Gravina 12). We expect to be back in Catania at 20:30.		

*Section PRIN refers to the Italian PRIN 2022 Project: "The Paradigm Shift in the Modern Understanding of Freedom" (2022MKPF9Y).

*Section PNRR refers to the Italian PRIN/PNRR 2022 Project: "Democracy and Citizenship: Kantian and Post-Kantian Perspectives" (P2022PH897).